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Pg 687-699

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REGISTER OF DEEDS
COUNTY OF OAKLAND

SP 16 98 275022

STATE OF MICHIGAN
OAKLAND COUNTY
RECORDED COPY

16 SEP 98 11:40 A.M.

LYNN D. ALLEN
CLERK/REGISTER OF DEEDS

**FIRST AMENDMENT TO MASTER DEED OF
STONY RIDGE CONDOMINIUMS**

MJC Stony Ridge, L.L.C., a Michigan limited liability company, whose address is 46401 Romeo Plank, Suite 1, Macomb, Michigan 48044, being the Developer of Stony Ridge Condominiums, a Condominium Project established pursuant to the Master Deed thereof, recorded in Liber 18130, Pages 117 through 182, Oakland County Records, and known as Oakland County Condominium Subdivision Plan No. 1096, hereby amends the Master Deed of Stony Ridge Condominiums pursuant to the authority reserved in Article VI thereof for the purposes of enlarging the Condominium Project from 20 to 96 Units by the addition of the land described in paragraph 1 below and revising the Condominium Project boundary as shown on Exhibit B attached hereto. Upon recordation in the Office of the Oakland County Register of Deeds of this Amendment, said Master Deed and Exhibit B shall be amended in the following manner:

1. The following land shall be added to Article II of the Master Deed of Stony Ridge Condominiums by this Amendment:

A PART OF THE EAST 1/2 OF SECTION 11, T. 3 N., R. 11 E., CITY OF ROCHESTER, OAKLAND COUNTY, MICHIGAN, BEING DESCRIBED AS:

GRECO BEGINNING AT THE CENTER OF SECTION 11; THENCE N. 00°31'57" E. (309.81 FEET) RECORD, 265.75 FEET MEASURED ALONG THE NORTH AND SOUTH 1/4 LINE OF SAID SECTION 11; THENCE ALONG THE SOUTH RIGHT-OF-WAY LINE OF ROMEO ROAD (66 FEET WIDE) N. 51°41'45" E. 309.46 FEET; THENCE ALONG THE SOUTH RIGHT-OF-WAY LINE OF THE PROPOSED ROMEO ROAD RELOCATION 232.48 FEET ALONG A NON-TANGENTIAL CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 298.14 FEET, CENTRAL ANGLE OF 44°40'35", A CHORD LENGTH OF 226.63 FEET, AND A CHORD THAT BEARS N. 74°00'44" E.; THENCE THE FOLLOWING FIVE (5) COURSES AND DISTANCES ALONG THE WESTERLY RIGHT-OF-WAY LINE OF THE PROPOSED LETICA ROAD NORTH (86 FEET WIDE) 39.98 FEET ALONG A NON-TANGENTIAL CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 24.00 FEET, A CENTRAL ANGLE OF 95°26'45", A CHORD LENGTH OF 35.52 FEET, AND A CHORD THAT BEARS S. 50°03'53" E. AND 39.95 FEET ALONG A NON-TANGENTIAL CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 383.50 FEET, A CENTRAL ANGLE OF 05°58'10", A

31
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CHORD LENGTH OF 39.94 FEET, AND A CHORD THAT BEARS S. 09°46'25" E. AND S. 12 45'29" E. 222.37 FEET AND 192.90 FEET ALONG A NON-TANGENTIAL CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 896.55 FEET, A CENTRAL ANGLE OF 12°19'39", A CHORD LENGTH OF 192.53 FEET, AND A CHORD THAT BEARS S. 06°35'40" E. AND S. 00°30'00" E. 128.31 FEET; THENCE S. 89°00'19" W. 121.39 FEET; THENCE 60.57 FEET ALONG A NON-TANGENTIAL CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 2,437.03 FEET, A CENTRAL ANGLE OF 01°25'26", A CHORD LENGTH OF 60.57 FEET, AND A CHORD THAT BEARS N. 00°16'57" W.; THENCE N. 89°48'54" W. 130.00 FEET; THENCE S. 03°49'17" W. 468.75 FEET; THENCE S. 75°44'59" E. 100.00 FEET; THENCE 13.99 FEET ALONG THE ARC OF A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 915.34 FEET, A CENTRAL ANGLE OF 00°52'32", A CHORD LENGTH OF 13.99 FEET AND A CHORD BEARING OF S. 18°03'44" W.; THENCE S. 18 30'00" W. 43.17 FEET; THENCE 56.53 FEET ALONG THE ARC OF A CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 313.50 FEET, A CENTRAL ANGLE OF 10°19'56", A CHORD LENGTH OF 56.46 FEET AND A CHORD BEARING OF S. 13°20'02" W.; THENCE S. 81°49'56" E. 27.00 FEET; THENCE 61.19 FEET ALONG THE ARC OF A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 35.00 FEET, A CENTRAL ANGLE OF 100°10'08", A CHORD LENGTH OF 53.69 FEET, A CHORD BEARING OF N. 58°15'08" E.; THENCE S. 71°39'48" E. 51.70 FEET; THENCE 34.67 FEET ALONG THE ARC OF A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 50.00 FEET, A CENTRAL ANGLE OF 39°43'23", A CHORD LENGTH OF 33.98 FEET AND A CHORD BEARING OF S. 51°48'07" E.; THENCE THE FOLLOWING TWO (2) COURSES AND DISTANCES ALONG THE WESTERLY RIGHT-OF-WAY LINE OF SAID PROPOSED LETICA ROAD NORTH (86 FEET WIDE) 189.76 FEET ALONG THE ARC OF A NON-TANGENTIAL CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 486.96 FEET, A CENTRAL ANGLE OF 22°19'36", A CHORD LENGTH OF 188.56 FEET, AND A CHORD THAT BEARS S. 02°54'51" E. AND S. 28°03'40" W. 43.23 FEET; THENCE ALONG THE NORTH RIGHT-OF-WAY LINE OF PARKDALE ROAD (60 FEET WIDE, 1/2 WIDTH) S. 72°25'59" W. 524.27 FEET; THENCE ALONG THE NORTH AND SOUTH 1/4 LINE OF SAID SECTION 11, ALSO BEING THE EAST LINE OF "LILLIAN HILLS SUBDIVISION" AS RECORDED IN LIBER 25, PAGE 27, OAKLAND COUNTY RECORDS, AND ALSO BEING THE EAST LINE OF LOT 2 OF "SUPERVISOR'S PLAT NO. 1" AS RECORDED IN LIBER 54, PAGE 47, OAKLAND COUNTY RECORDS, N. 00°33'31" E. 1,018.85 FEET TO THE CENTER OF SAID SECTION 11 AND THE POINT OF BEGINNING. CONTAINING 13.97 ACRES OF LAND AND BEING SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.

at 15-11-401-(006) 027-NE1/4 SE1/4

2. Developer being the fee simple owner of all Units in Stony Ridge Condominiums, hereby removes the following described land from the Master Deed of Stony Ridge Condominiums by this Amendment:

A PART OF THE SOUTHEAST 1/4 OF SECTION 11, T. 3 N., R. 11

E., CITY OF ROCHESTER, OAKLAND COUNTY, MICHIGAN, MORE PARTICULARLY DESCRIBED AS:

BEGINNING AT A POINT DISTANT S. 00°33'31" W. (1,081.53 FEET) RECORD, 1,081.98 FEET MEASURED ALONG THE NORTH AND SOUTH 1/4 LINE OF SECTION 11 AND N. 72°25'59" E. (764.41 FEET) RECORD, 764.12 FEET MEASURED ALONG THE CENTERLINE OF PARKDALE ROAD (60 FEET, 1/2 WIDTH) AND 177.55 FEET ALONG THE ARC OF A CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 1,447.00 FEET, A CENTRAL ANGLE OF 07°01'50", A CHORD LENGTH OF 177.44 FEET AND A CHORD THAT BEARS N. 12°55'52" W. FROM THE CENTER OF SAID SECTION 11; THENCE 45.24 FEET ALONG THE ARC OF A NON-TANGENTIAL CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 59.08 FEET, A CENTRAL ANGLE OF 43°52'11", A CHORD LENGTH OF 44.14 FEET AND A CHORD THAT BEARS S. 71°13'51" W.; THENCE N. 88°01'30" W. 54.65 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF THE PROPOSED LETICA ROAD NORTH (86 FEET WIDE); THENCE ALONG SAID EASTERLY RIGHT-OF-WAY LINE 124.26 FEET ALONG THE ARC OF A CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 400.96 FEET, A CENTRAL ANGLE OF 17°45'25", A CHORD LENGTH OF 123.77 FEET AND A CHORD THAT BEARS N. 10°46'45" E.; THENCE S. 79°28'04" E. 22.46 FEET; THENCE 19.12 FEET ALONG A NON-TANGENTIAL CURVE TO THE RIGHT, SAID CURVE HAVING A RADIUS OF 271.57 FEET, A CENTRAL ANGLE OF 04°02'02", A CHORD LENGTH OF 19.12 FEET AND A CHORD THAT BEARS S. 78°00'13" E.; THENCE S. 67°18'00" E. 21.86 FEET TO A POINT ON THE WEST LINE OF "STONY POINT VILLAGE WEST" OAKLAND COUNTY CONDOMINIUM SUBDIVISION PLAN NO. 813; THENCE ALONG SAID WEST LINE 93.58 FEET ALONG THE ARC OF A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 1,447.00 FEET, A CENTRAL ANGLE OF 03°42'19", A CHORD LENGTH OF 93.56 FEET AND A CHORD THAT BEARS S. 07°33'40" E. TO THE POINT OF BEGINNING, CONTAINING 0.22 ACRES OF LAND.

Above legal description within Stony Ridge (at 15-11-401-006)

3. Amended Sheets 1, 2, 3, 4, 5, 6, 7 and 8 of the Condominium Subdivision Plan of Stony Ridge Condominiums as attached hereto, shall replace and supersede Sheets 1, 2, 3, 4, 5, 6, 7 and 8 of the Condominium Subdivision Plan of Stony Ridge Condominiums as originally, and originally recorded sheets 1, 2, 3, 4, 5, 6, 7 and 8 shall be of no further force or effect. The legal description of the Condominium Premises contained on said Amended Sheet 1 shall replace and supersede the description of said Premises contained in Article II of the originally recorded Master Deed.

In all respects, other than as hereinabove indicated, the original Master Deed of Stony Ridge Condominiums, including the Bylaws and Condominium Subdivision Plan respectively attached

thereto as Exhibits A and B, recorded as aforesaid, is hereby ratified, confirmed and redeclared.

Dated this 3rd day of September, 1998.

WITNESSES:

Frank A. Munaco
FRANK A. MUNACO

MJC STONY RIDGE, L.L.C., a Michigan limited liability company

Barbara A. Klonke
BARBARA A. KLONKE

By: Michael A. Chirco
Member

STATE OF MICHIGAN)
COUNTY OF Macomb SS.

On this 3rd day of September, 1998, the foregoing First Amendment to the Master Deed was acknowledged before me by Michael A. Chirco, Member of MJC Stony Ridge, L.L.C., a Michigan limited liability company, on behalf of it.

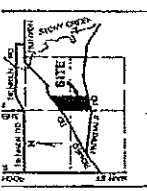
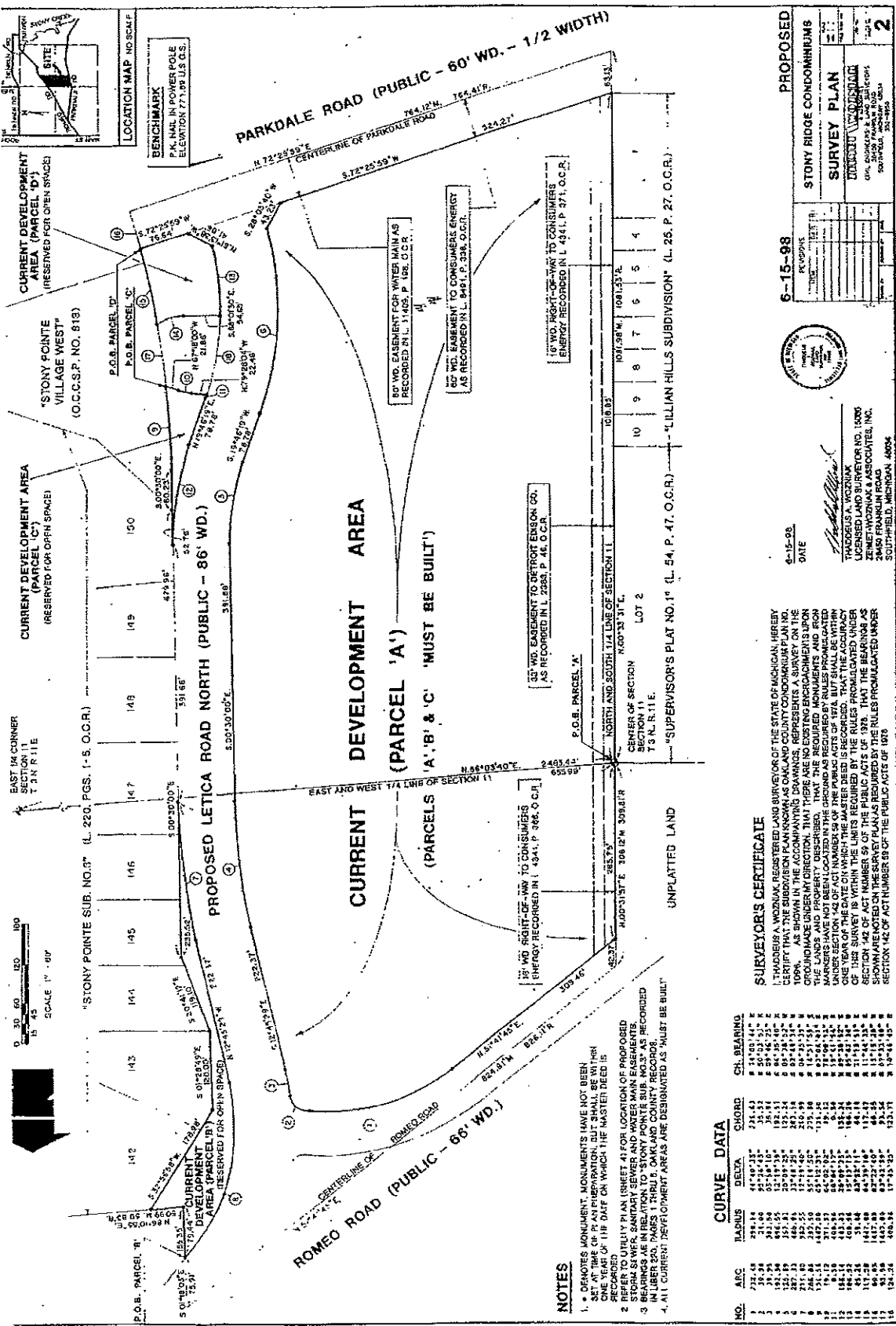
Barbara A. Klonke
BARBARA A. KLONKE
Notary Public, MACOMB County,
Michigan
My Commission Expires: JUNE 23, 1999

BARBARA A. KLONKE
Notary Public, Macomb County, MI
My Commission Expires June 23, 1999

First Amendment to the Master Deed drafted by:

Mark J. Abdo
Attorney at Law
42550 Garfield Road
Suite 104A
Clinton Township, Michigan 48038

When recorded, return to drafter



LOCATION MAP - NO SCALE

BENCHMARK
P.K. MARK IN POWER POLE
ELEVATION 777.09 U.S. G.S.

PROPOSED STONY RIDGE CONDOMINIUMS SURVEY PLAN

DATE: 6-15-88

BY: THADDEUS A. WORMAK, LICENSED LAND SURVEYOR NO. 11800

PROJECT: STONY RIDGE CONDOMINIUMS

ADDRESS: 3400 FRANKLIN ROAD, SOUTHFIELD, MICHIGAN 48064

SURVEYOR'S CERTIFICATE

I, THADDEUS A. WORMAK, REGISTERED LAND SURVEYOR OF THE STATE OF MICHIGAN, HEREBY CERTIFY THAT THE SUBDIVISION PLAN KNOWN AS OAKLAND COUNTY CONDOMINIUM PLAN NO. 100K, AS SHOWN IN THE ACCOMPANYING DEED, COMES WITHIN THE MEANING OF SECTION 142 OF ACT NUMBER 247 OF THE PUBLIC ACTS OF 1974, THAT THE REQUIRED MONUMENTS AND MARKERS HAVE NOT BEEN LOCATED IN THE GROUNDS AS REQUIRED BY RULES PROMULGATED UNDER SECTION 142 OF ACT NUMBER 247 OF THE PUBLIC ACTS OF 1974, THAT THE GROUNDS OF THIS SURVEY IS WITHIN THE LIMITS REQUIRED BY THE RULES PROMULGATED UNDER SECTION 142 OF ACT NUMBER 247 OF THE PUBLIC ACTS OF 1974, THAT THE BEARINGS AS SHOWN ARE NOTED ON THE SURVEY PLAN AS REQUIRED BY THE RULES PROMULGATED UNDER SECTION 142 OF ACT NUMBER 247 OF THE PUBLIC ACTS OF 1974.

NOTES

- * DENOTES MONUMENT. MONUMENTS HAVE NOT BEEN LOCATED IN THE GROUNDS AS REQUIRED BY RULES PROMULGATED UNDER SECTION 142 OF ACT NUMBER 247 OF THE PUBLIC ACTS OF 1974.
- REFER TO UTILITY PLAN (SHEET 4) FOR LOCATION OF PROPOSED STORM SEWER, SANITARY SEWER AND WATER MAIN EASEMENTS.
- IN L.L. 2581, P. 46, O.C.R.
- IN L.L. 2581, PAGES 1 THROUGH 2, OAKLAND COUNTY RECORDS.
- ALL CURRENT DEVELOPMENT AREAS ARE DESIGNATED AS 'MUST BE BUILT'.

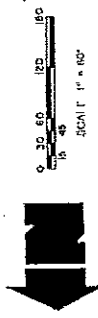
CURVE DATA

| NO. | AIC | DELTA | CHORD | CH. BEARING |
|-----|--------|-----------|--------|---------------|
| 1 | 274.44 | 47°40'32" | 274.44 | S 15°20'44" W |
| 2 | 31.00 | 25°24'43" | 31.00 | S 20°02'51" W |
| 3 | 151.34 | 49°15'55" | 151.34 | S 24°25'48" W |
| 4 | 151.34 | 49°15'55" | 151.34 | S 24°25'48" W |
| 5 | 151.34 | 49°15'55" | 151.34 | S 24°25'48" W |
| 6 | 151.34 | 49°15'55" | 151.34 | S 24°25'48" W |
| 7 | 244.84 | 23°50'00" | 244.84 | S 24°25'48" W |
| 8 | 244.84 | 23°50'00" | 244.84 | S 24°25'48" W |
| 9 | 244.84 | 23°50'00" | 244.84 | S 24°25'48" W |
| 10 | 244.84 | 23°50'00" | 244.84 | S 24°25'48" W |
| 11 | 244.84 | 23°50'00" | 244.84 | S 24°25'48" W |
| 12 | 244.84 | 23°50'00" | 244.84 | S 24°25'48" W |
| 13 | 244.84 | 23°50'00" | 244.84 | S 24°25'48" W |
| 14 | 244.84 | 23°50'00" | 244.84 | S 24°25'48" W |
| 15 | 244.84 | 23°50'00" | 244.84 | S 24°25'48" W |
| 16 | 244.84 | 23°50'00" | 244.84 | S 24°25'48" W |

SECTION DATA

| SECTION | AREA | PERCENTAGE |
|---------|---------|------------|
| 1 | 1091.53 | 100% |
| 2 | 1091.53 | 100% |
| 3 | 1091.53 | 100% |
| 4 | 1091.53 | 100% |
| 5 | 1091.53 | 100% |
| 6 | 1091.53 | 100% |
| 7 | 1091.53 | 100% |
| 8 | 1091.53 | 100% |
| 9 | 1091.53 | 100% |
| 10 | 1091.53 | 100% |
| 11 | 1091.53 | 100% |
| 12 | 1091.53 | 100% |
| 13 | 1091.53 | 100% |
| 14 | 1091.53 | 100% |
| 15 | 1091.53 | 100% |
| 16 | 1091.53 | 100% |

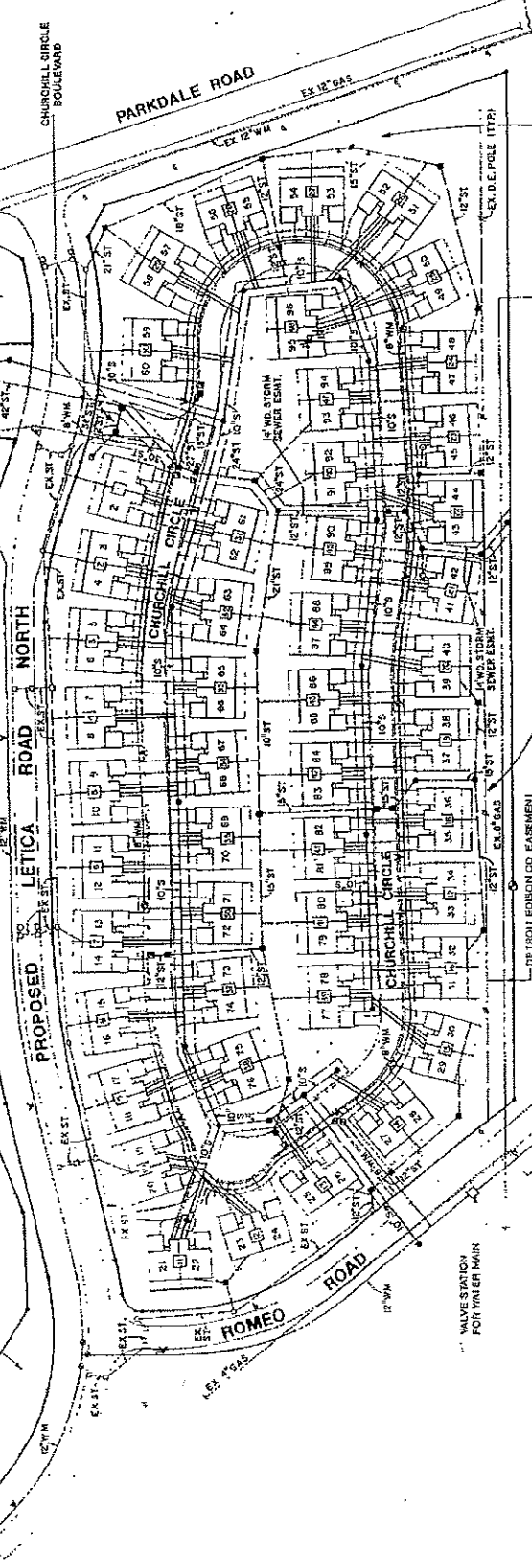
THADDEUS A. WORMAK
LICENSED LAND SURVEYOR NO. 11800
3400 FRANKLIN ROAD
SOUTHFIELD, MICHIGAN 48064



CURRENT DEVELOPMENT AREA (PARCEL 'D')
 MUST BE BUILT
 (RESERVED FOR OPEN SPACE)

CURRENT DEVELOPMENT AREA (PARCEL 'C')
 MUST BE BUILT
 (RESERVED FOR OPEN SPACE)

CURRENT DEVELOPMENT AREA (PARCEL 'B')
 MUST BE BUILT
 (RESERVED FOR OPEN SPACE)



CURRENT DEVELOPMENT AREA (PARCEL 'A')
 UNITS 1 THRU 96 'MUST BE BUILT'

- LEGEND**
- WATER MAIN
 - SANITARY SEWER
 - GAS MAIN
 - MANHOLE
 - CATCH BASIN
 - FIRE HYDRANT
 - POWER POLE
 - GATE VALVE
 - CLEAN-OUT
 - UNIT NUMBER
 - BUILDING NUMBER

NOTES

1. SANITARY SEWER SERVICES LEADS ARE 6" DIA (FH) SERVICE LEADS ARE 1-1/2".
2. STORM SEWER SERVICES LEADS ARE 20" DIA. OVER WATER MAIN ARE EASEMENTS AS SHOWN OVER SANITARY SEWER ARE 20" WIDE. OVER WATER MAIN ARE 12" WIDE AND OVER STORM SEWER ARE 20" WIDE UNLESS OTHERWISE INDICATED.
3. THIS SITE DOES NOT LIE WITHIN A FEDERAL ACQUISITION OF EXISTING EASEMENTS AREA.
4. CURRENT DEVELOPMENT AREA.
5. ALL UTILITY LOCATIONS AS SHOWN ARE APPROXIMATE. EXACT LOCATIONS WILL BE SHOWN UPON COMPLETION OF THE PROJECT ON THE 'AS-BUILT' PLANS.
6. UNITS 1 THRU 96 (PARCELS 'A', 'B', 'C' & 'D') AND ALL UTILITIES NEEDED TO SERVICE SAID UNITS 'MUST BE BUILT'.

| UTILITY | SOURCE |
|----------------|-------------------------------|
| WATER MAIN | ZEMET/INSTRUMAK & ASSOC. INC. |
| STORM SEWER | ZEMET/INSTRUMAK & ASSOC. INC. |
| SANITARY SEWER | ZEMET/INSTRUMAK & ASSOC. INC. |
| GAS MAIN | ZEMET/INSTRUMAK & ASSOC. INC. |
| TELEPHONE | TO BE SHOWN ON AS-BUILT DWGS. |
| CABLE TV | TO BE SHOWN ON AS-BUILT DWGS. |



6-15-98

| PROPOSED | |
|------------------|--------------------------|
| PROJECT NO. | STONY RIDGE CONDOMINIUMS |
| TITLE | UTILITY PLAN |
| DATE | 6-15-98 |
| BY | [Signature] |
| CHECKED BY | [Signature] |
| SCALE | AS SHOWN |
| PROJECT LOCATION | STONY RIDGE CONDOMINIUMS |
| PROJECT NO. | 4 |

| PT. | NORTH | EAST |
|-----|----------|---------|
| 1 | 10271.21 | 2452.52 |
| 2 | 10271.21 | 2452.52 |
| 3 | 10479.09 | 2687.27 |
| 4 | 10488.71 | 2914.51 |
| 5 | 10488.71 | 2914.51 |
| 6 | 10262.42 | 2870.40 |
| 7 | 10011.21 | 2932.51 |
| 8 | 9619.55 | 2995.32 |
| 9 | 9456.08 | 2974.94 |
| 10 | 9456.08 | 2974.94 |
| 11 | 9456.08 | 2974.94 |
| 12 | 9100.96 | 2913.99 |
| 13 | 8942.72 | 2814.77 |
| 14 | 8793.01 | 2675.94 |
| 15 | 8623.58 | 2577.74 |
| 16 | 8478.78 | 2513.27 |
| 17 | 8358.62 | 2478.48 |
| 18 | 8251.48 | 2458.50 |
| 19 | 8156.37 | 2452.52 |
| 20 | 8072.40 | 2459.34 |
| 21 | 8000.21 | 2482.40 |
| 22 | 7939.45 | 2526.97 |
| 23 | 7889.73 | 2585.21 |
| 24 | 7850.24 | 2655.52 |
| 25 | 7827.47 | 2737.45 |
| 26 | 7814.64 | 2831.11 |
| 27 | 7812.52 | 2935.88 |
| 28 | 7821.21 | 3050.16 |
| 29 | 7840.77 | 3184.44 |
| 30 | 7875.58 | 3337.27 |
| 31 | 7924.24 | 3508.02 |
| 32 | 7984.15 | 3695.95 |
| 33 | 8053.15 | 3899.06 |
| 34 | 8130.21 | 4117.27 |
| 35 | 8215.34 | 4350.58 |
| 36 | 8308.58 | 4600.00 |
| 37 | 8409.87 | 4865.52 |

| PT. | NORTH | EAST | PT. | NORTH | EAST |
|-----|---------|---------|-----|----------|-----------|
| 1 | 9114.16 | 2906.39 | 19 | 9224.86 | 2475.45 |
| 2 | 9489.03 | 2929.33 | 20 | 9156.00 | 2507.59 |
| 3 | 9505.31 | 2938.38 | 21 | 9108.33 | 2564.85 |
| 4 | 9504.05 | 2949.57 | 22 | 9083.75 | 2633.25 |
| 5 | 9482.61 | 2958.88 | 23 | 9078.15 | 2697.00 |
| 6 | 9462.61 | 2955.66 | 24 | 9178.70 | 2727.64 |
| 7 | 9462.61 | 2955.66 | 25 | 9102.16 | 2801.76 |
| 8 | 9462.61 | 2955.66 | 26 | 9078.15 | 2885.65 |
| 9 | 9462.61 | 2955.66 | 27 | 9201.40 | 2985.65 |
| 10 | 9462.61 | 2955.66 | 28 | 9324.48 | 3101.40 |
| 11 | 9462.61 | 2955.66 | 29 | 9447.48 | 3233.80 |
| 12 | 9462.61 | 2955.66 | 30 | 9570.48 | 3382.80 |
| 13 | 9462.61 | 2955.66 | 31 | 9693.48 | 3548.00 |
| 14 | 9462.61 | 2955.66 | 32 | 9816.48 | 3729.20 |
| 15 | 9462.61 | 2955.66 | 33 | 9939.48 | 3926.40 |
| 16 | 9462.61 | 2955.66 | 34 | 10062.48 | 4140.60 |
| 17 | 9462.61 | 2955.66 | 35 | 10185.48 | 4371.80 |
| 18 | 9462.61 | 2955.66 | 36 | 10308.48 | 4620.00 |
| 19 | 9462.61 | 2955.66 | 37 | 10431.48 | 4886.20 |
| 20 | 9462.61 | 2955.66 | 38 | 10554.48 | 5170.40 |
| 21 | 9462.61 | 2955.66 | 39 | 10677.48 | 5472.60 |
| 22 | 9462.61 | 2955.66 | 40 | 10800.48 | 5792.80 |
| 23 | 9462.61 | 2955.66 | 41 | 10923.48 | 6131.00 |
| 24 | 9462.61 | 2955.66 | 42 | 11046.48 | 6488.20 |
| 25 | 9462.61 | 2955.66 | 43 | 11169.48 | 6964.40 |
| 26 | 9462.61 | 2955.66 | 44 | 11292.48 | 7569.60 |
| 27 | 9462.61 | 2955.66 | 45 | 11415.48 | 8304.80 |
| 28 | 9462.61 | 2955.66 | 46 | 11538.48 | 9180.00 |
| 29 | 9462.61 | 2955.66 | 47 | 11661.48 | 10205.20 |
| 30 | 9462.61 | 2955.66 | 48 | 11784.48 | 11380.40 |
| 31 | 9462.61 | 2955.66 | 49 | 11907.48 | 12705.60 |
| 32 | 9462.61 | 2955.66 | 50 | 12030.48 | 14190.80 |
| 33 | 9462.61 | 2955.66 | 51 | 12153.48 | 15846.00 |
| 34 | 9462.61 | 2955.66 | 52 | 12276.48 | 17681.20 |
| 35 | 9462.61 | 2955.66 | 53 | 12399.48 | 19706.40 |
| 36 | 9462.61 | 2955.66 | 54 | 12522.48 | 21931.60 |
| 37 | 9462.61 | 2955.66 | 55 | 12645.48 | 24356.80 |
| 38 | 9462.61 | 2955.66 | 56 | 12768.48 | 27002.00 |
| 39 | 9462.61 | 2955.66 | 57 | 12891.48 | 29877.20 |
| 40 | 9462.61 | 2955.66 | 58 | 13014.48 | 33002.40 |
| 41 | 9462.61 | 2955.66 | 59 | 13137.48 | 36387.60 |
| 42 | 9462.61 | 2955.66 | 60 | 13260.48 | 40042.80 |
| 43 | 9462.61 | 2955.66 | 61 | 13383.48 | 43978.00 |
| 44 | 9462.61 | 2955.66 | 62 | 13506.48 | 48203.20 |
| 45 | 9462.61 | 2955.66 | 63 | 13629.48 | 52728.40 |
| 46 | 9462.61 | 2955.66 | 64 | 13752.48 | 57563.60 |
| 47 | 9462.61 | 2955.66 | 65 | 13875.48 | 62718.80 |
| 48 | 9462.61 | 2955.66 | 66 | 14000.00 | 68204.00 |
| 49 | 9462.61 | 2955.66 | 67 | 14125.00 | 74039.20 |
| 50 | 9462.61 | 2955.66 | 68 | 14250.00 | 80234.40 |
| 51 | 9462.61 | 2955.66 | 69 | 14375.00 | 86799.60 |
| 52 | 9462.61 | 2955.66 | 70 | 14500.00 | 93744.80 |
| 53 | 9462.61 | 2955.66 | 71 | 14625.00 | 101080.00 |
| 54 | 9462.61 | 2955.66 | 72 | 14750.00 | 108815.20 |
| 55 | 9462.61 | 2955.66 | 73 | 14875.00 | 117060.40 |
| 56 | 9462.61 | 2955.66 | 74 | 15000.00 | 125925.60 |
| 57 | 9462.61 | 2955.66 | 75 | 15125.00 | 135420.80 |
| 58 | 9462.61 | 2955.66 | 76 | 15250.00 | 145656.00 |
| 59 | 9462.61 | 2955.66 | 77 | 15375.00 | 156741.20 |
| 60 | 9462.61 | 2955.66 | 78 | 15500.00 | 168686.40 |
| 61 | 9462.61 | 2955.66 | 79 | 15625.00 | 181501.60 |
| 62 | 9462.61 | 2955.66 | 80 | 15750.00 | 195196.80 |
| 63 | 9462.61 | 2955.66 | 81 | 15875.00 | 209782.00 |
| 64 | 9462.61 | 2955.66 | 82 | 16000.00 | 225267.20 |
| 65 | 9462.61 | 2955.66 | 83 | 16125.00 | 241662.40 |
| 66 | 9462.61 | 2955.66 | 84 | 16250.00 | 259067.60 |
| 67 | 9462.61 | 2955.66 | 85 | 16375.00 | 277492.80 |
| 68 | 9462.61 | 2955.66 | 86 | 16500.00 | 296948.00 |
| 69 | 9462.61 | 2955.66 | 87 | 16625.00 | 317443.20 |
| 70 | 9462.61 | 2955.66 | 88 | 16750.00 | 338988.40 |
| 71 | 9462.61 | 2955.66 | 89 | 16875.00 | 361593.60 |
| 72 | 9462.61 | 2955.66 | 90 | 17000.00 | 385268.80 |
| 73 | 9462.61 | 2955.66 | 91 | 17125.00 | 410024.00 |
| 74 | 9462.61 | 2955.66 | 92 | 17250.00 | 435869.20 |
| 75 | 9462.61 | 2955.66 | 93 | 17375.00 | 462814.40 |
| 76 | 9462.61 | 2955.66 | 94 | 17500.00 | 490869.60 |
| 77 | 9462.61 | 2955.66 | 95 | 17625.00 | 520044.80 |
| 78 | 9462.61 | 2955.66 | 96 | 17750.00 | 550350.00 |
| 79 | 9462.61 | 2955.66 | 97 | 17875.00 | 581795.20 |
| 80 | 9462.61 | 2955.66 | 98 | 18000.00 | 614390.40 |
| 81 | 9462.61 | 2955.66 | 99 | 18125.00 | 648145.60 |
| 82 | 9462.61 | 2955.66 | 100 | 18250.00 | 683070.80 |

6-15-98

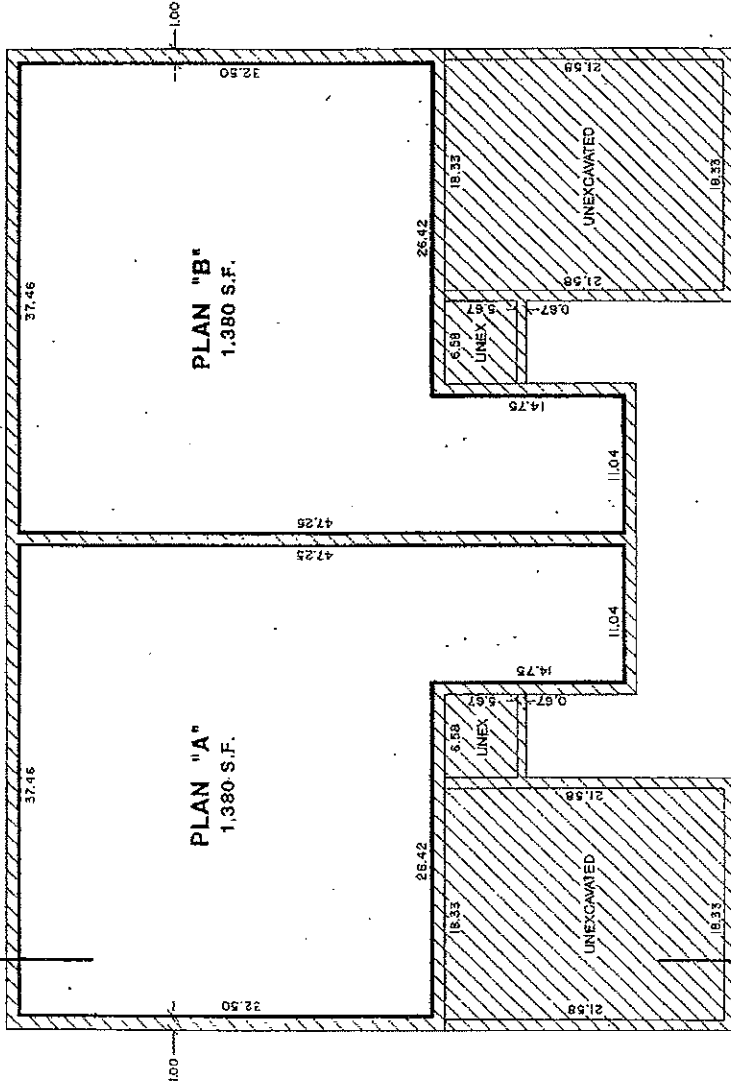
PROPOSED



STONY RIDGE CONDOMINIUMS
 BUILDING & BOUNDARY COORDINATES
 GREGORY V. KORMAN
 CIVIL ENGINEER & LAND SURVEYOR
 LICENSE NO. 10812
 EXPIRES 12/31/99

Handwritten signature

| NO. | PLAN A | PLAN B | BLDG. NO. | UNIT NUMBER |
|-----|--------|--------|-----------|-------------|
| 1 | 1 | 1 | 31 | 30 |
| 2 | 2 | 2 | 32 | 31 |
| 3 | 3 | 3 | 33 | 32 |
| 4 | 4 | 4 | 34 | 33 |
| 5 | 5 | 5 | 35 | 34 |
| 6 | 6 | 6 | 36 | 35 |
| 7 | 7 | 7 | 37 | 36 |
| 8 | 8 | 8 | 38 | 37 |
| 9 | 9 | 9 | 39 | 38 |
| 10 | 10 | 10 | 40 | 39 |
| 11 | 11 | 11 | 41 | 40 |
| 12 | 12 | 12 | 42 | 41 |
| 13 | 13 | 13 | 43 | 42 |
| 14 | 14 | 14 | 44 | 43 |
| 15 | 15 | 15 | 45 | 44 |
| 16 | 16 | 16 | 46 | 45 |
| 17 | 17 | 17 | 47 | 46 |
| 18 | 18 | 18 | 48 | 47 |
| 19 | 19 | 19 | 49 | 48 |
| 20 | 20 | 20 | 50 | 49 |
| 21 | 21 | 21 | 51 | 50 |
| 22 | 22 | 22 | 52 | 51 |
| 23 | 23 | 23 | 53 | 52 |
| 24 | 24 | 24 | 54 | 53 |
| 25 | 25 | 25 | 55 | 54 |
| 26 | 26 | 26 | 56 | 55 |
| 27 | 27 | 27 | 57 | 56 |
| 28 | 28 | 28 | 58 | 57 |
| 29 | 29 | 29 | 59 | 58 |
| 30 | 30 | 30 | 60 | 59 |
| 31 | 31 | 31 | 61 | 60 |
| 32 | 32 | 32 | 62 | 61 |
| 33 | 33 | 33 | 63 | 62 |
| 34 | 34 | 34 | 64 | 63 |
| 35 | 35 | 35 | 65 | 64 |
| 36 | 36 | 36 | 66 | 65 |
| 37 | 37 | 37 | 67 | 66 |
| 38 | 38 | 38 | 68 | 67 |
| 39 | 39 | 39 | 69 | 68 |
| 40 | 40 | 40 | 70 | 69 |
| 41 | 41 | 41 | 71 | 70 |
| 42 | 42 | 42 | 72 | 71 |
| 43 | 43 | 43 | 73 | 72 |
| 44 | 44 | 44 | 74 | 73 |
| 45 | 45 | 45 | 75 | 74 |
| 46 | 46 | 46 | 76 | 75 |
| 47 | 47 | 47 | 77 | 76 |
| 48 | 48 | 48 | 78 | 77 |
| 49 | 49 | 49 | 79 | 78 |
| 50 | 50 | 50 | 80 | 79 |
| 51 | 51 | 51 | 81 | 80 |
| 52 | 52 | 52 | 82 | 81 |
| 53 | 53 | 53 | 83 | 82 |
| 54 | 54 | 54 | 84 | 83 |
| 55 | 55 | 55 | 85 | 84 |
| 56 | 56 | 56 | 86 | 85 |
| 57 | 57 | 57 | 87 | 86 |
| 58 | 58 | 58 | 88 | 87 |
| 59 | 59 | 59 | 89 | 88 |
| 60 | 60 | 60 | 90 | 89 |
| 61 | 61 | 61 | 91 | 90 |
| 62 | 62 | 62 | 92 | 91 |
| 63 | 63 | 63 | 93 | 92 |
| 64 | 64 | 64 | 94 | 93 |
| 65 | 65 | 65 | 95 | 94 |
| 66 | 66 | 66 | 96 | 95 |
| 67 | 67 | 67 | 97 | 96 |
| 68 | 68 | 68 | 98 | 97 |
| 69 | 69 | 69 | 99 | 98 |
| 70 | 70 | 70 | 100 | 99 |



LEGEND

- GENERAL COMMON ELEMENT
- LIMITS OF OWNERSHIP



NOTES

1. ALL BASEMENT PLAN WALLS ARE 9.00' EXCEPT AS NOTED
2. ALL DIMENSIONS ARE IN FEET.
3. ALL WALLS ARE CONSTRUCTED AT 90° TO EACH OTHER EXCEPT AS NOTED.
4. ALL WALLS ARE CONSTRUCTED AT 90° TO FLOOR AND CEILING EXCEPT AS NOTED.

BASEMENT PLAN
BUILDINGS 1 THRU 48

6-15-98

PROPOSED

STONY RIDGE CONDOMINIUMS

BASEMENT PLAN

APPLICANT: [Name]

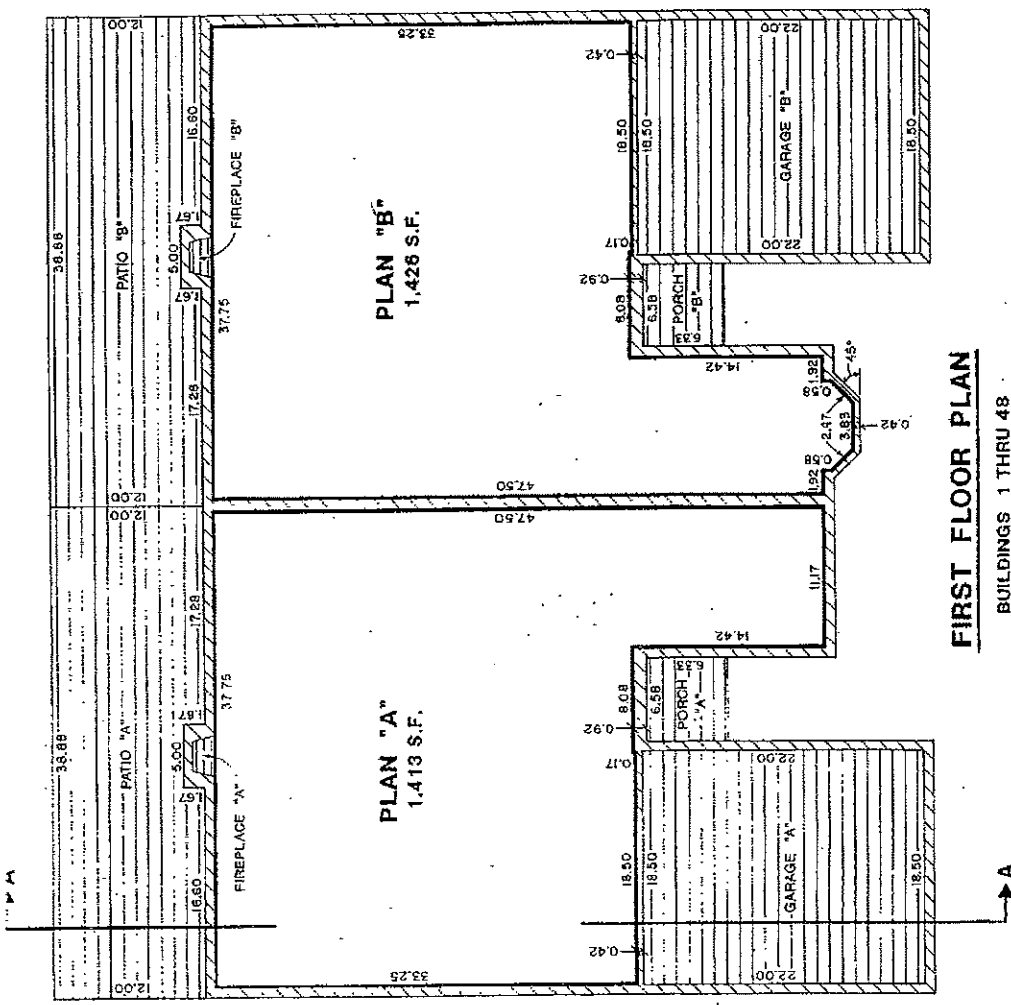
DATE: [Date]

SCALE: 1" = 4'

NO. OF SHEETS: 6



| BLDG. NO. | UNIT NUMBER | BLDG. NO. | UNIT NUMBER |
|-----------|-------------|-----------|-------------|
| 1 | 1 | 2 | 1 |
| 1 | 2 | 2 | 2 |
| 1 | 3 | 2 | 3 |
| 1 | 4 | 2 | 4 |
| 1 | 5 | 2 | 5 |
| 1 | 6 | 2 | 6 |
| 1 | 7 | 2 | 7 |
| 1 | 8 | 2 | 8 |
| 1 | 9 | 2 | 9 |
| 1 | 10 | 2 | 10 |
| 1 | 11 | 2 | 11 |
| 1 | 12 | 2 | 12 |
| 1 | 13 | 2 | 13 |
| 1 | 14 | 2 | 14 |
| 1 | 15 | 2 | 15 |
| 1 | 16 | 2 | 16 |
| 1 | 17 | 2 | 17 |
| 1 | 18 | 2 | 18 |
| 1 | 19 | 2 | 19 |
| 1 | 20 | 2 | 20 |
| 1 | 21 | 2 | 21 |
| 1 | 22 | 2 | 22 |
| 1 | 23 | 2 | 23 |
| 1 | 24 | 2 | 24 |
| 1 | 25 | 2 | 25 |
| 1 | 26 | 2 | 26 |
| 1 | 27 | 2 | 27 |
| 1 | 28 | 2 | 28 |
| 1 | 29 | 2 | 29 |
| 1 | 30 | 2 | 30 |
| 1 | 31 | 2 | 31 |
| 1 | 32 | 2 | 32 |
| 1 | 33 | 2 | 33 |
| 1 | 34 | 2 | 34 |
| 1 | 35 | 2 | 35 |
| 1 | 36 | 2 | 36 |
| 1 | 37 | 2 | 37 |
| 1 | 38 | 2 | 38 |
| 1 | 39 | 2 | 39 |
| 1 | 40 | 2 | 40 |
| 1 | 41 | 2 | 41 |
| 1 | 42 | 2 | 42 |
| 1 | 43 | 2 | 43 |
| 1 | 44 | 2 | 44 |
| 1 | 45 | 2 | 45 |
| 1 | 46 | 2 | 46 |
| 1 | 47 | 2 | 47 |
| 1 | 48 | 2 | 48 |
| 1 | 49 | 2 | 49 |
| 1 | 50 | 2 | 50 |
| 1 | 51 | 2 | 51 |
| 1 | 52 | 2 | 52 |
| 1 | 53 | 2 | 53 |
| 1 | 54 | 2 | 54 |
| 1 | 55 | 2 | 55 |
| 1 | 56 | 2 | 56 |
| 1 | 57 | 2 | 57 |
| 1 | 58 | 2 | 58 |
| 1 | 59 | 2 | 59 |
| 1 | 60 | 2 | 60 |
| 1 | 61 | 2 | 61 |
| 1 | 62 | 2 | 62 |
| 1 | 63 | 2 | 63 |
| 1 | 64 | 2 | 64 |
| 1 | 65 | 2 | 65 |
| 1 | 66 | 2 | 66 |
| 1 | 67 | 2 | 67 |
| 1 | 68 | 2 | 68 |
| 1 | 69 | 2 | 69 |
| 1 | 70 | 2 | 70 |
| 1 | 71 | 2 | 71 |
| 1 | 72 | 2 | 72 |
| 1 | 73 | 2 | 73 |
| 1 | 74 | 2 | 74 |
| 1 | 75 | 2 | 75 |
| 1 | 76 | 2 | 76 |
| 1 | 77 | 2 | 77 |
| 1 | 78 | 2 | 78 |
| 1 | 79 | 2 | 79 |
| 1 | 80 | 2 | 80 |
| 1 | 81 | 2 | 81 |
| 1 | 82 | 2 | 82 |
| 1 | 83 | 2 | 83 |
| 1 | 84 | 2 | 84 |
| 1 | 85 | 2 | 85 |
| 1 | 86 | 2 | 86 |
| 1 | 87 | 2 | 87 |
| 1 | 88 | 2 | 88 |
| 1 | 89 | 2 | 89 |
| 1 | 90 | 2 | 90 |
| 1 | 91 | 2 | 91 |
| 1 | 92 | 2 | 92 |
| 1 | 93 | 2 | 93 |
| 1 | 94 | 2 | 94 |
| 1 | 95 | 2 | 95 |
| 1 | 96 | 2 | 96 |
| 1 | 97 | 2 | 97 |
| 1 | 98 | 2 | 98 |
| 1 | 99 | 2 | 99 |
| 1 | 100 | 2 | 100 |



LEGEND

- GENERAL COMMON ELEMENT
- LIMITED COMMON ELEMENT
- LIMITS OF OWNERSHIP



NOTES

1. ALL FIRST FLOOR PLAN WALLS ARE 0.75' EXCEPT AS NOTED
2. ALL DIMENSIONS ARE IN FEET.
3. ALL WALLS ARE CONSTRUCTED AT 90° TO EACH OTHER EXCEPT AS NOTED.
4. ALL WALLS ARE CONSTRUCTED AT 18" TO FLOOR AND CEILING EXCEPT AS NOTED.
5. LIMITED COMMON ELEMENT UNIT PATIOS ARE TYPICALLY EXTENDED 12" FROM THE REAR OF EACH UNIT AND ALONG ITS ENTIRE WIDTH EXCEPT FOR UNITS 33 THROUGH 38 WHICH ARE AS FOLLOWS:
 UNITS 33 & 34 10' X WIDTH OF UNIT
 UNITS 35 & 36 8' X WIDTH OF UNIT
 UNITS 37 & 38 11' X WIDTH OF UNIT

FIRST FLOOR PLAN

BUILDINGS 1 THRU 48

PROPOSED

| NO. | REVISION | DATE | BY | CHKD. |
|-----|-------------------|----------|----|-------|
| 1 | ISSUED FOR PERMIT | 05/15/98 | | |



STONY RIDGE CONDOMINIUMS
 FIRST FLOOR PLAN
 ARCHITECT: [Signature]
 CIVIL ENGINEER & LAND SURVEYOR
 STATE OF FLORIDA
 NO. 12345
 DATE: 05/15/98

